#### NON-POINT SOURCE EDUCATION PROJECT

July 1, 2022 through June 30, 2025

#### PROJECT SUMMARY SHEET

**PROJECT TITLE:** The Regional Environmental Education Series "TREES" NAME, ADDRESS, PHONE AND E-MAIL OF LEAD PROJECT SPONSOR Foster County Soil Conservation District 6720 Hwy 200 Carrington, ND 58421 STATE CONTACT PERSON: Jill D. Vigesaa, Educator Coordinator, Foster County SCD **PHONE** 701-799-5488 **FAX** None E-MAIL jill.vigesaa@gmail.com STATE North Dakota **TMDL** Development  $\square$  and/or Implementation  $\square$  (Check any that apply) PROJECT TYPES WATERBODY TYPES NPS CATEGORY [X] STAFFING & SUPPORT [ ] GROUNDWATER [ ] AGRICULTURE [ ] WATERSHED [ ] LAKES/RESERVOIRS 1 URBAN RUNOFF [ ] GROUNDWATER [ ] RIVERS [ ] SILVICULTURE [ ] CONSTRUCTION [X] I&E [ ] STREAMS [ ] WETLANDS [ ] RESOURCE EXTRACTION [ ] OTHER [ ] STOWAGE/LAND DISPOSAL [ ] HYDRO MODIFICATION [X] OTHER

**PROJECT LOCATION:** North Dakota Statewide Education Project

**SUMMARIZATION OF MAJOR GOALS:** The goal of this project is to continue to provide a Nonpoint Source educational opportunity where future generations will place a greater value on natural resources, understand the causes of nonpoint source pollution and participate as informed citizens to retain the results of Nonpoint Source Pollution control efforts implemented on the ground today. Ultimately, the aim is to produce a generation who can not only define "Non-Point Source Pollution," but whose knowledge and appreciation for the value of all natural resources will cause them to be committed to the wise use of those resources. In addition, they will have the ability to address future non-point source pollution concerns with a rational, holistic approach to decision making. This will be achieved by the continuation of the highly successful statewide conservation education program called "The Regional Environmental Education Series" or "TREES." The lyceum-style programs are presented annually to approximately 30,000 elementary level students throughout North Dakota.

**PROJECT DESCRIPTION:** "TREES" has been an ongoing education project widely utilized across North Dakota for the past 34 years. Schools have incorporated the programs into their annual curriculum and seek to participate yearly. Soil Conservation Districts are the primary contact with their local schools. SCD's pay a per program fee and provide in-kind assistance with scheduling. The Program Manager determines the schedule for all programs, records necessary statistics, and handles all billing and receipts. The website at <a href="https://www.samtingonline.com">www.samtingonline.com</a> provides additional information. The financial support of this NPS 319 Grant, North Dakota SCD's, the NDASCD, NDCDEA, NRCS and others make these programs available at no cost to the schools. The Foster County SCD is requesting support to continue these valuable statewide education programs.

FY 22 319 Funds Requested \$ 299,205 Match \$ 211,410

Other Federal Funds \$ 7,000 Total project cost \$ 510,615 319 Funded Full Time Personnel 0

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#### 2.0 STATEMENT OF NEED

2.1 Water quality issues are one of the main priorities for Soil Conservation Districts in North Dakota. The impacts of water quality concerns are a vital part of the goals of conservation programs. The Foster County SCD recognizes that to retain any lasting results in conservation efforts implemented today, those efforts *must* be coupled with the education of future generations. The future generation will then have the understanding they need to retain Best Management Practices on the land and make informed decisions that will continue to preserve and protect our natural resources. It is to this end that the Foster County SCD designed and continues to promote a non-point source pollution educational series entitled: The Regional Environmental Education Series.

This ongoing project, "TREES," is already a component of the North Dakota overall NPS I/E strategy. As stated in the North Dakota NPS Management Plan, delivery of a balanced information and education (I/E) program throughout the state is a critical component of the NPS Pollution Management Program. The NPS plan states that the primary purpose of the pollution education network is to "establish the knowledge base needed to ensure NPS pollution impacts are always considered by individuals involved in natural resource management, whether they are agricultural producers, consultants, engineers, homeowners, or federal/state/local agency personnel." NPS Watershed projects would have limited success if they only addressed NPS water movement, without consideration of soil use, plant and animal life present, human use, air quality, culture significance and financial needs. Similarly, an education program that only defines the concept of non-point source pollution would have limited value and success. NPS education must be addressed in a way that students not only understand the issue of water pollution but also develop an appreciation for their own personal responsibility in managing all our resources wisely.

The programs are designed to educate youth and adults, in an entertaining way, about environmental concerns that affect all members of society. The programs are unique lyceum-style presentations which incorporate character roles, acting, visual aids, educational materials, and audience participation to effectively educate about such issues as water quality, non-point source pollution, and the depletion of our natural resources. The programs are also an integral part of most Eco-Ed Programs, Water Quality Festivals and the Envirothon State competition.

It is very important that students have the opportunity to participate in the "TREES" series. Before students can begin to understand and define nonpoint source pollution, they must first learn that water is a limited natural resource and vital to life. They learn the water cycle and how humans utilize water. These concepts are addressed in Programs Ia and Ib for younger students and set the basis for the next programs in the series. Program II explores water quality through the perspective of the weasel family and the fact that humans need to be responsible for taking care of the land/water resources. Programs IIIa and b are fast action game shows that expose the students to many aspects of resource conservation and more specifically introduce them to Non-Point Source pollution and its definition. The final program to be introduced, Program IV is a perfect tie to the elementary curriculum with Lewis and Clark information presented as a tool to further reinforce to students the importance of caring for the land/water resources. Their fascination with Lewis and Clark encourages them to

have the adventuresome spirit of being pioneers in protecting the land/water. It could be stated that 100 percent of each program is focused on water quality and NPS, since teaching students to value and care for water resources is the ultimate goal of the series. A more detailed description of program content is included in *Appendix D*.

It should be noted that the ability of "extra-curricular" type programs to be received in schools is being further limited with the focus on achievement and pressure to show student success on standardized testing. If programs do not tie to standards or common core requirements, schools are reluctant to take additional class time away from the students. It is also becoming more challenging to work around all the student testing times. Many of the schools are also frustrated by this but have continued to make an effort to fit in the Project "TREES" programs.

The rural nature of many North Dakota schools also makes access to programs that relate to natural resources and water quality limited. It is vital to them that this quality education opportunity continues to be offered. Comments such as one from Kathy Barnett, Principal at the Victor Solheim Elementary School in Bismarck are common. She writes in part, "I can't tell you how much we appreciate having Tom Gibson come to our school each year to talk about history and conservation. He is such a talented speaker that he is one that we never miss including on our yearly schedule. His sense of humor, of course, is delightful but more importantly, he carries an important message that students of all ages can understand and transfer." Part of the success of these programs has been the approach to learning that the educational community supports. Some programs that are offered in the schools lack any tie to the class curriculum content for the grade level. Educators also realize the value and effectiveness of an approach to learning that addresses issues before the students every year. The "TREES" programs seek to present the educational information in a positive format. They not only teach some of the potential sources of NPS, but also emphasize the efforts to protect against such contamination occurring.

The Foster County SCD has a solid reputation for managing the program efficiently. They are involved in many aspects of education, with Project "TREES" being one of their most successful projects, impacting the entire state of North Dakota. The project is currently operating in its 28<sup>th</sup> year utilizing grant funds and the number of students reached by these programs each year is remarkable. With huge growth each year, the 2002-2003 grant year ended with a total of 590 programs being presented and over 41,000 participants! In recent years, with just one presenter (Tom Gibson) traveling the state, the maximum number of presentations has been limited to 500. With a total enrollment in ND schools of approximately 68,000 K-6 students, the number reached by the "TREES" programs in *one year* is over 60%. When the number of students that the program is reaching each year is compared to the total 319 NPS funds that have been expended for the program, the cost per student is approximately \$3.50. (*See Appendix B*)

The "TREES" programs are the *only* statewide lyceum-style presentations on topics such as water quality being offered in North Dakota. The "TREES" programs complement existing curriculum material offered by agencies such as NDSU Extension Service, the ND State Water Commission and the ND Forest Service as well as projects such as Food, Land & People, Eco-Ed, WET, WILD, and Project Learning Tree. The coordinator and presenter of "TREES" attend or assist in facilitating for these agencies as requested and encourage educators to follow-up their programs with complimentary conservation materials. To be efficient and informed on the many educational aspects of conservation, and because of the reputation of the "TREES" programs, the Program

Manager, Jill Vigesaa, has been very active in many natural resource educational efforts. In 1984, a National Curriculum Development Committee, Project Food, Land & People appointed Vigesaa to their National Steering Committee. In 1997, Vigesaa was elected to serve as Secretary of that National Committee and continues that role to date. While serving on the national committee, Vigesaa has had the opportunity to share information on the success and content of the "TREES" NPS Education Project as well as become better educated in her role as program manager. In 1998 Vigesaa was appointed to serve on the state Ag in the Classroom Council. Vigesaa has served a very active role on this board in implementing FLP Workshops across the state as well as providing "TREES" presentations at these workshops. In 2010, Vigesaa was selected from nominations across the country to receive recognition as the "Agriculture Advocate of the Year" from the USDA Ag in the Classroom Consortium.

The "TREES" project has obtained a reputation in schools as a quality education project and one that the students have both enjoyed and benefited from participating in. In addition to being very successful in reaching students, the project has managed funding efficiently.

2.2 The target audience for the presentations is based on the educational content of the program. Three programs, identified as Ia, Ib and IV, have content targeted for grades K-3. Programs IIIa, IIIb and IV are geared towards an audience of 4th-6th graders while Program II is suitable for any age audience. (See Appendix D for more complete descriptions) The average audience of students per program is about 60. The yearly total audience will therefore be dependent upon the funding level.

This project draws together the mutual concerns of Soil Conservation and the Clean Water Act. Many of the goals that Soil Conservation Districts are attempting to reach can be shown to have a direct correlation and positive impact on water quality. Increased residue on the land, a major educational emphasis of Soil Conservation, will reduce non-point source pollution as well as controlling erosion. Watershed Projects developed by local Soil Conservation Districts and funded through the NPS 319 Task Force continue to take shape across North Dakota. Foster County SCD has also worked with other 319 projects, including the Multi-County Pipestem Creek Watershed Project and the Kelly Creek Project. They understand that joint educational efforts are very beneficial for EPA and Soil Conservation Districts.

#### 3.0 PROJECT DESCRIPTION

**3.1** The Goal of Project "TREES" is to increase the awareness and understanding of non-point source pollution, natural resource conservation, and the relationships between land use and water quality, by providing quality education programs in the schools. The lyceum-style programs will be presented to approximately 20,000 students at 350 presentations in North Dakota each fiscal year from 2022-2025. Tom Gibson will be contracted by the Foster County SCD to present the programs and Jill Vigesaa will also be contracted as Program Manager.

#### 3.2 PROJECT OBJECTIVES AND TASKS

#### Objective I Design and Planning of Education Programs

**Task 1** Secure necessary contract with presenter and Program Manager. Plan the educational content of the programs to be offered during the upcoming school year. Meet with NDDEQ NPS Program Staff as requested, to review programs.

#### PRODUCT:

- Contract with Presenter
- Contract with Program Manager
- A minimum of six age appropriate programs targeted for the K-3 and 4-6 grade level students with options for K-12 and adult audiences.

#### ESTIMATED COST PER YEAR:

- 319 Funding \$ 150/year
- Foster County SCD Board In-kind \$400/year

**Task 2** Provide Website, Facebook and electronic information with updates on the Project "TREES" programs and contacts. Include credit line to identify EPA and North Dakota NPS Task Force sponsorship as identified in the EPA guidelines. Order any necessary educational materials.

#### PRODUCT:

- Website: www.samtingonline.com
- Posts and emails to educational entities
- Education materials to support programs

#### ESTIMATED COST PER YEAR:

- 319 Funding \$500/year
- In Kind Expense \$400/year
- NRCS Federal Funding \$1000

### Objective II Dissemination of Information and Promotion

**Task 3** Distribute an electronic newsletter to schools as requested. Utilize e-mail or phone to inform all Soil Conservation Districts of the procedures and cost to sponsor programs. Seek information regarding specific date requests from schools/districts. Have promotional display at the NDASCD Annual Meeting. Review and update website information as necessary. Seek additional funding opportunities.

#### PRODUCT:

- Website Updated
- Information to all SCD's and elementary schools in North Dakota
- List of SCD's and schools ready to sponsor/host programs
- Display

#### ESTIMATED COST PER YEAR:

- 319 Funding \$2000/year
- Cash Expense Website Support \$500/year
- In-kind Expense Office in Home & SCD's \$7,200/year

**Task 4** Based on requests received; coordinate the travel routes and presentation dates, make arrangement with contractor, and inform SCD's of their scheduling dates and programs to be presented.

## PRODUCT:

 Google calendars with up-to-date information regarding program locations, program choice, grade levels, day/time

#### **ESTIMATED COST PER YEAR:**

- 319 Funding \$15,075/year
- SCD In-kind Expense \$4,730/year
- Cash Expense NDASCD \$1,500/year

#### Objective III Presentation of Programs

**Task 5** Contractor presents an average of 35-40 "TREES" programs per month throughout school year; as requested and as funding provides. These programs will be presented both in-person and virtual.

#### PRODUCT:

- 35-40 presentations per month @ \$325 per program/per year
- Average 60 students per presentation

#### ESTIMATED COST PER YEAR:

- 319 NPS Funding \$58,000/year
- Cash ND Soil Conservation Districts \$27,750/year
- In-Kind Expense \$30,000/year

**Task 6** Program Manager prepares billings for sponsoring organization and keeps accounts payable current. Program Manager maintains active in meetings, related activities and workshops of supporting organizations and agencies. Attend SCD Meetings as necessary.

#### PRODUCT:

- Billing statements sent to SCD's on a weekly or as needed basis.
- Attendance and participation at AITC (Ag in the Classroom), FLP (Food, Land & People), NDEA (ND Education Association, NDASCD (ND Association of Soil Conservation Districts) and related meetings.

### ESTIMATED COST PER YEAR:

- 319 NPS Funding \$ 3,500/year
- In-Kind Expenses \$ 2,400/year

**Task 7** Program Manager will compile reports indicating location of school, number of programs, number of participants, reports in-kind from all SCD's and reviews evaluations from each county. Annual Reports are submitted to the NDDEQ in September of each year as well as a final project report in September 2025.

#### PRODUCT:

- Completed evaluation and assessment information from schools
- Statistics of programs presented
- Timely and accurate reports

#### ESTIMATED COST PER YEAR:

- 319 NPS Funding \$ 2,000 Total
- In-Kind Expense \$ 300/year

| OBJECTIVE I - Design and Planning  |  |                       |   |                                     |  |
|--|--|-----------------------|---|-------------------------------------|--|
| Task 1: Have a Program Manager employed Contract with Presenter for Fiscal Year Approve content of Program to be presented   | Manager<br>Contract<br>Programs                | 1<br>1<br>6           | X<br>X<br>X                             | x<br>x<br>x                         | X<br>X<br>X  |
| Task 2 Draft and distribute electronic information Purchase necessary program supplies Group 1, 2, 3, 5  | Posts/email<br>Supplies                        |                       | X<br>X X                                | x x                                 | X<br>X X   |
| OBJECTIVE II - Dissemination of Information and Promotion  |  |                       |   |                                     |  |
| Task 3: Do promotional emailing of Newsletter update to SCD's, Schools & Organizations Have booth/programs at NDASCD Convention  Task 4: Program Manager plans schedules as requested Group 1, 2, 4, 6 | Information Displays & Presentations Schedules | 5000<br>4-5<br>12 mo  | x x<br>x x x x x<br>x x x x x x x x x x | x x<br>x x x x<br>x x x x x x x x x | x x<br>x x x x<br>x x x x x x x x x  |
| OBJECTIVE III - Presentation of Programs   |  |                       |   |                                     |  |
| Task 5: Contractor present programs as requested  Task 6: Program Manager maintains billing/receipts for all programs  Program Manager maintains active role in organzations                           | Programs Bills/Receipts Meetings               | Various<br>50+<br>12+ |   |                                     | 0-0-20-50-60-30-0-70-40-40-40-0<br>Weekly As Needed<br>X X X X X X X X X X |
| Task 7: Prepare Semi-Annual and Annual Reports Complete Annual Report Group 1, 2, 3  | Reports<br>Reports                             | 2<br>1                | x x<br>x                                | x x<br>x                            | x x<br>x   |

GROUP 1 Program Manager GROUP 2 Contract Presenter GROUP 3 Foster County SCD GROUP 4 NRCS Statewide Staff GROUP 5 ND Department of Environmental Quality Staff GROUP 6 Soil Conservation Districts (statewide)

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3.4 The coordination of Soil Conservation Districts in implementing this project has been a very successful system. SCD's receive program information from the Program Manager, Jill Vigesaa. They are asked to indicate if they are planning to sponsor programs, the number of schools, and program choice. Upon receipt of this information, Foster County SCD Program Manager Jill Vigesaa sends the SCD a tentative calendar for their schools and they are responsible for contacting the individual schools and making final schedules. The sponsoring SCD calls/e-mails the Program Manager when scheduling is complete and the information is relayed to the presenter.

#### 4.0 COORDINATION PLAN

- 4.1 The Foster County SCD continues to take the lead for the "TREES" program implementation across the state of ND. However, many partnerships have formed with Project TREES and other agencies/organizations to further educational efforts. Soil Conservation Districts and Natural Resource Conservation Service employees work together in each of the counties through a Memorandum of Understanding agreement. Because of their federal nature, in-kind services provided by the NRCS are not tracked and accumulated for use with this grant, but they are an integral part of the program partnerships and success. Tom Gibson, Contractor and Presenter of the programs, has been invited to participate in training and education meetings of the Game and Fish Department, Project Wild, NDSU Extension Service, State Health Department, and the Soil Conservation Districts, as well as other national organization functions, which he does on his own time. Through this cooperative effort, information presented in the programs is consistent with state and local activities and is also the most current information available. In 2006, the ND Farm Bureau Foundation also partnered and assisted the "TREES" Program in purchasing a lap-top computer, which is used extensively by the Program Manager for record-keeping and correspondence related to the "TREES" Project. The professional accounting program "QuickBooks" is utilized for keeping accurate financial records for the project. Excel Worksheets are utilized for keeping statistics regarding the programs and student numbers and the schedules are coordinated through Outlook.
- 4.2 Support for the programs is evidenced by the sustained demand for programs each year. Every Soil Conservation District in the state has sponsored local programs and they are anticipating continued funding as well. Without the support of the 319 NPS program, most SCD's would no longer be able to provide this opportunity to their schools. Programs have also been sponsored and paid for by groups other than SCD's such as; the Fish and Wildlife Service, ND State Parks, the Game & Fish Department, PTA groups and 4-H Clubs. The "TREES" programs have become very well-known across the state and receive considerable media attention. Thank you messages and telephone calls of commendation are received by Foster County SCD and sponsoring SCD's. Copies of messages and evaluations are on file and can be made available to the Task Force upon request.
- 4.3 Program Manager Jill Vigesaa is very active and involved in working with related conservation education programs. Vigesaa also communicates with other agencies outside ND in receiving education materials and information that can assist in the development of the programs. The Program Manager remains active and involved in serving on and assisting with such committee appointments as the USDA Ag in the Classroom Council and the Project Food, Land & People National Steering Committee. Vigesaa will also work with the NDDEQ NPS Program Staff to review program content and receive assistance in the development of new programs.

The "TREES" programs, targeted for elementary students and presented lyceum style, are the only one of their kind, providing information on water quality issues. Other education programs that are utilized by the North Dakota Game and Fish Department (Project WET and WILD) and the North Dakota Forest Service (Project

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Learning Tree) are aimed at providing education and information curriculum to the educators. The "TREES" programs provide a unique opportunity for their students to experience someone new coming into their schools/classrooms and engages them in an entertaining educational program. The "TREES" program is designed as a curriculum enhancement project rather than a curriculum development project.

The ND Nonpoint Source Pollution Management Plan states that to establish wide spread awareness, the target audiences will vary between educational projects and generally cover the entire spectrum including K-12 students and teachers. These programs are not limited to a specific grade level, but a majority of their programming is presented to the grade level(s) noted the *Appendix D*. Each program serves a separate audience yet builds on the previous program.

#### 5.0 EVALUATION AND MONITORING PLAN

- 5.1 The Foster County SCD will monitor the project on a biweekly basis to assure that the program goals are being met. Program questionnaires are given to teachers on an intermittent basis to provide feedback on the quality of the programs and any suggestions for improvements. This information is correlated and discussed with the presenter to assure a quality education program. The NDDEQ NPS Program Staff will be consulted to analyze any future programs that may be developed.
- Evaluation of the programs for effectiveness is difficult to test and measure when effectiveness is determined by increased awareness and attitude changes toward our natural resources. The process of developing non-reader and non-discriminatory testing and statistically analyzing this data is costly and the results may be inconclusive. The programs have also been in existence for over 30 years, so control group students would be difficult to identify. The Program Manager and contractor have provided responsive questions that students were asked prior to participating in the program. These sample questions are included in *Appendix E*. The questions were asked again at the conclusion of the program, and the results were quantified and statistically analyzed. This information was a gauge of the substantive content of the program and not an accurate measure of the attitude change that occurs over time. This type of evaluation required the participation of a school administrator or teacher to provide assistance and required additional time spent at each school for the presenter. The results of the sample assessment showed conclusive evidence that the students were engaged in the learning and their knowledge of water resources and the ability to define nonpoint source pollution was significantly improved. The continued demand and positive response from educators, administrators and students will continue to be an accurate measure when used as a gauge for effectiveness of these programs.

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## SFY 2022-25

| PART I: FUNDING SOURCES                             | 2022-2023                 | 2023-2024                 | 2024-2025                 | TOTAL                      |
|---|---------------------------|---------------------------|---------------------------|----------------------------|
| EPA SECTION 319 FUNDS  1) FY 22 - 319 Funds         | \$119,683.00              | \$119,683.00              | \$59,839.00               | \$299,205.00               |
| OTHER FEDERAL FUNDS 1) NRCS (FA)                    | \$2,000.00 *              | \$2,500.00 *              | \$2,500.00 *              | \$7,000.00                 |
| STATE/LOCAL MATCH  1) STATEWIDE SCD'S (TA & FA)     | \$40,000.00               | \$40,000.00               | \$26,000.00               | \$106,000.00               |
| 2) ND ASSOCIATION OF SCD'S                          | \$1,500.00                | \$1,500.00                | \$1,500.00 *              | \$4,500.00                 |
| 3) PRESENTER IN-KIND<br>PROJECT COORDINATOR IN-KIND | \$20,000.00<br>\$5,000.00 | \$20,000.00<br>\$5,000.00 | \$11,000.00<br>\$5,000.00 | \$51,000.00<br>\$15,000.00 |
| 4) ND SCD EMPLOYEES ASSOCIATION                     | \$500.00                  | \$500.00                  | \$500.00                  | \$1,500.00                 |
| 5) IN-KIND SUPPORT - VARIOUS SOURCES SUBTOTALS      | \$12,897.00               | \$12,897.00               | \$7,616.00                | \$33,410.00                |
|   | \$79,897.00               | \$79,897.00               | \$51,616.00               | \$211,410.00               |
| TOTAL BUDGET  | \$199,580.00              | \$199,580.00              | \$111,455.00              | \$510,615.00               |

FA: Financial Assistance TA: Technical Assistance

NRCS: Natural Resources Conservation Service

This is included for informational purposes to acknowledge that MOU's between SCD's and NRCS offices allow resources to be shared, which provides a valuable source of in-kind to enable this program to operate efficiently.

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PART 2: Section 319/Non-Federal Budget

| 4) Promotional/Workshops \$ 150 \$ 150 \$ 150 \$ 450 \$ - \$ 300 \$ 15   |     |
|--|-----|
| 2) Travel - Program Manager (b) \$ 200 \$ 200 \$ 200 \$ 600 \$ - \$ 600 \$ 3   |     |
| 3) Internet Service, Office Equipment & Supplies \$ 780 \$ 780 \$ 780 \$ 2,340 \$ - \$ 2,210 \$ 14 Promotional/Workshops \$ 150 \$ 150 \$ 150 \$ 450 \$ - \$ 300 \$ 15   | 700 |
| 4) Promotional/Workshops \$ 150 \$ 150 \$ 150 \$ 450 \$ - \$ 300 \$ 150 \$ 50 Office Space (c) \$ 4,200 \$ 4,200 \$ 4,200 \$ 12,600 \$ - \$ 12,600 \$ 50 Office Space (c) \$ 1,200 \$ 1,200 \$ 550 \$ 2,950 \$ - \$ 2,50 S   | -   |
| 5) Office Space (c)       \$ 4,200       \$ 4,200       \$ 4,200       \$ 12,600       \$ -       \$ 12,600       \$ -       \$ 12,600       \$ -       \$ 12,600       \$ -       \$ 12,600       \$ -       \$ 12,600       \$ -       \$ 12,600       \$ -       \$ 12,600       \$ -       \$ 2,5         SUBTOTAL       SUBTOTAL       SUBTOTAL       A1,630       \$ 41,630       \$ 27,380       \$ 110,640       \$ 9,000       \$ 15,710       \$ 85,8         OBJECTIVE 1: Design and Planning         1) Contracts with Presenter and Manager       \$ 400       \$ 400       \$ 1,200       \$ 1,200       \$ 1,200       \$ 1,200       \$ 1,200       \$ 2,00 <td>130</td>   | 130 |
| Substitute   Sub   | 150 |
| SUBTOTAL         \$ 41,630         \$ 41,630         \$ 27,380         \$ 110,640         \$ 9,000         \$ 15,710         \$ 85,50           OBJECTIVE 1: Design and Planning         1) Contracts with Presenter and Manager         \$ 400         \$ 400         \$ 400         \$ 1,200         \$ 1,200         \$ 1,200         \$ 2) Program Supplies         \$ 100         \$ 100         \$ 100         \$ 300         \$ - \$ - \$ 3         \$ - \$ 5         \$ 3         \$ 500         \$ 500         \$ 500         \$ 500         \$ 1,500         \$ 300         \$ - \$ - \$ 5         \$ 3         \$ 3         \$ 300         \$ - \$ - \$ 5         \$ 3         \$ 3         \$ 300         \$ - \$ - \$ 5         \$ 3         \$ 30         \$ - \$ - \$ 5         \$ 3         \$ 30         \$ - \$ - \$ 5         \$ 3         \$ 30         \$ - \$ - \$ 5         \$ 3         \$ 3         \$ 30         \$ - \$ - \$ 5         \$ 3         \$ 3         \$ 30         \$ - \$ - \$ 5         \$ 3         \$ 3         \$ 30   | -   |
| OBJECTIVE 1: Design and Planning  1) Contracts with Presenter and Manager \$ 400 \$ 400 \$ 1,200 \$ 1,200 \$  2) Program Supplies \$ 100 \$ 100 \$ 300 \$ - \$ - \$ - \$  3) Printing of Annual Newsletter/Biennial Brochure \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$  OBJECTIVE 2: Promotion/Dissemination of Information  1) SCD's planning & supporting In-kind \$ 12,000 \$ 12,000 \$ 7,200 \$ 31,200 \$ 31,200 \$  2) Telephone \$ 200 \$ 200 \$ 600 \$ - \$ - \$ 600 \$  3) Website Hosting & Support  \$ 500 \$ 500 \$ 500 \$ 1,500 \$ 1,500 \$  4 500 \$ 500 \$ 1,500 \$ 500 \$  4 600 \$ - \$ - \$ - \$ 600 \$  5 1,500 \$ 1,500 \$ 1,500 \$  6 500 \$ 1,500 \$ 1,500 \$  7 1,500 \$ 1,500 \$ 1,500 \$  8 1,500 \$ 1,500 \$ 1,500 \$  8 1,500 \$ 1,500 \$ 1,500 \$  8 1,500 \$ 1,500 \$ 1,500 \$  8 1,500 \$ 1,500 \$ 1,500 \$  8 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,500 \$ 1,500 \$  9 1,5  | 950 |
| 1) Contracts with Presenter and Manager \$ 400 \$ 400 \$ 1,200 \$ 1,200 \$ 2) Program Supplies \$ 100 \$ 100 \$ 100 \$ 300 \$ - \$ - \$ - \$ 30 \$ 1,500 \$ 20 Printing of Annual Newsletter/Biennial Brochure \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 300 \$ 300 \$ - \$ - \$ - \$ 300 \$ 300 \$ 300 \$ - \$ - \$ - \$ 300 \$ 300 \$ - \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 | 930 |
| 1) Contracts with Presenter and Manager \$ 400 \$ 400 \$ 1,200 \$ 1,200 \$ 2) Program Supplies \$ 100 \$ 100 \$ 100 \$ 300 \$ - \$ - \$ - \$ 30 \$ 1,500 \$ 20 Printing of Annual Newsletter/Biennial Brochure \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ 1,200 \$ 300 \$ - \$ - \$ - \$ 300 \$ 300 \$ - \$ - \$ - \$ 300 \$ 300 \$ 300 \$ - \$ - \$ - \$ 300 \$ 300 \$ - \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 |     |
| 2) Program Supplies \$ 100 \$ 100 \$ 300 \$ - \$ - \$ 3 3 3  |     |
| 3) Printing of Annual Newsletter/Biennial Brochure  SUBTOTAL  \$ 500 \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 3  OBJECTIVE 2: Promotion/Dissemination of Information  1) SCD's planning & supporting In-kind  \$ 12,000 \$ 12,000 \$ 7,200 \$ 31,200 \$ 31,200 \$ 31,200 \$ 2)  Telephone  \$ 200 \$ 200 \$ 200 \$ 600 \$ - \$ - \$ 60  3) Website Hosting & Support  \$ 500 \$ 500 \$ 500 \$ 1,500 \$ 1,500 \$ 1,500 \$  | -   |
| SUBTOTAL \$ 500 \$ 500 \$ 1,500 \$ - \$ 1,200 \$ 3  OBJECTIVE 2: Promotion/Dissemination of Information  1) SCD's planning & supporting In-kind \$ 12,000 \$ 12,000 \$ 7,200 \$ 31,200 \$ 31,200 \$ 2) Telephone \$ 200 \$ 200 \$ 600 \$ - \$ - \$ 6 3 Website Hosting & Support \$ 500 \$ 500 \$ 1,500 \$ 1,500 \$  | 300 |
| OBJECTIVE 2: Promotion/Dissemination of Information  1) SCD's planning & supporting In-kind \$ 12,000 \$ 12,000 \$ 7,200 \$ 31,200 \$ 31,200 \$ 2) Telephone \$ 200 \$ 200 \$ 600 \$ - \$ - \$ 6 3) Website Hosting & Support \$ 500 \$ 500 \$ 1,500 \$ 1,500 \$   | -   |
| 1) SCD's planning & supporting In-kind       \$ 12,000 \$ 12,000 \$ 7,200 \$ 31,200 \$ 31,200 \$         2) Telephone       \$ 200 \$ 200 \$ 200 \$ 600 \$ - \$ - \$ - \$         3) Website Hosting & Support       \$ 500 \$ 500 \$ 500 \$ 1,500 \$  | 300 |
| 1) SCD's planning & supporting In-kind       \$ 12,000 \$ 12,000 \$ 7,200 \$ 31,200 \$ 31,200 \$         2) Telephone       \$ 200 \$ 200 \$ 200 \$ 600 \$ - \$ - \$ - \$         3) Website Hosting & Support       \$ 500 \$ 500 \$ 500 \$ 1,500 \$  |     |
| 2) Telephone       \$ 200 \$ 200 \$ 600 \$ - \$ - \$ 600 \$         3) Website Hosting & Support       \$ 500 \$ 500 \$ 1,500 \$ 1,500 \$  | _   |
| 3) Website Hosting & Support \$ 500 \$ 500 \$ 1,500 \$ 1,500 \$  | 600 |
|  | -   |
| SUBTOTAL \$ 12,700 \$ 12,700 \$ 7,900 \$ 33,300 \$ - \$ 32,700 \$ 6  | 600 |
| ψ 12,700 ψ 12,700 ψ 33,300 ψ 32,700 ψ 0  | 500 |
| OBJECTIVE 3: Presentation of Programs  |     |
| 1) Contractor 350 Programs/2 years 175/1 year @ \$325  | 375 |
| 2) Zoom Communications/Quickbooks Subscriptions \$ 1,000 \$ 1,000 \$ 3,000 \$ 3,000 \$   | -   |
| 3) Travel & Communications - In-kind and billed to others (e) \$ 25,000 \$ 25,000 \$ 15,000 \$ 65,000 \$ - \$ 65,000 * \$  | -   |
| SUBTOTAL \$ 139,750 \$ 139,750 \$ 72,875 \$ 352,375 \$ 75,000 \$ 65,000 \$ 212,3   | 375 |
|  |     |
| ADMINISTRATIVE   |     |
| 2) SCD Coordination Meetings/Supporting Education In-Kind \$ 5,000 \$ 5,000 \$ 2,800 \$ 12,800 \$ - \$ 12,800 \$   | -   |
| SUBTOTAL \$ 5,000 \$ 5,000 \$ 2,800 \$ 12,800 \$ - \$ 12,800 \$  |     |
| TOTAL 319/NON-FEDERAL BUDGET \$ 199,580 \$ 199,580 \$ 111,455 \$ 510,615 \$ 84,000 \$ 127,410 * \$ 299,2   | 205 |

<sup>(</sup>a) Program Manager is an independent contractor

Jill D. Vigesaa Page 11 2/22/2022

<sup>(</sup>b) Travel by Program Manager to SCD/Organization meetings is billed to program; most other travel is all in-kind

<sup>(</sup>c) Office-in-home space provided in-kind - \$350/month

<sup>(</sup>d) The number of programs presented will be 350/year for the first two years and 200 the last year. The matching portion charged to SCD's per program will be \$85

<sup>(</sup>e) Presenter is an independent contractor. Expenses for mileage, lodging and meals are paid by the contractor and not reimbursed by the program. If there are special requests for the Program Manager or Presenter to be present for a single event, mileage is billed in addition to presentation fee.

<sup>\*</sup> For a more detailed description of the In-Kind Match, see Appendix A

## DESCRIPTION OF IN-KIND SUPPORT PROVIDED TO PROJECT "TREES"

#### PERSONNEL/SUPPORT

## 2) Travel – Program Manager

The Program Manager occasionally travels on behalf of the "TREES" program with a personal vehicle. This mileage is not billed to the program but is considered as in-kind. The monthly value of this in-kind is based on \$ .56/mile and is an estimated in-kind contribution of \$500 per year for year 1 and 2.

#### 5) Office Space

The Program Manager coordinates the "TREES" Programs from an office in home. The value of the office space and the necessary Internet Service are provided as in-kind support. The value is determined to be \$350/month for office space or a total of \$4200 per year.

#### OBJECTIVE 2: Promotion/Dissemination of Information

#### 1) SCD's Planning & Supporting In-Kind

The "TREES" programs are supported by in-kind from sponsoring Soil Conservation Districts. This includes the time spent by the SCD Board Members to review and take action regarding their commitment to sponsor programs. It also includes the SCD Office Personnel time for all aspects of sponsoring the programs, from contacting the schools, setting up the schedules to attending the programs.

#### **OBJECTIVE 3: Presentation of Programs**

#### 3) Travel – In-kind and billed to others

The presenter for the "TREES" programs (Contractor Tom Gibson) is paid on a per program basis and expenses for mileage, lodging and meals while traveling are paid on his own. These amounts are considered to be in-kind since they are not paid directly by the grant.

This is calculated by using actual amounts for lodging, mileage at \$.56/mile and meals based on state rates. The presenter (Tom Gibson) prepares a monthly report of his travel expenses, which is submitted to the Manager and documented. The estimated amounts included in this grant are reflective of previous years (not counting the recent years impacted by Covid).

|         | 2016-2017 | 2017-2018 | 2018-2019 |
|---------|-----------|-----------|-----------|
| Lodging | \$ 5,000  | \$ 5,500  | \$ 2,000  |
| Meals   | \$ 3,000  | \$ 3,500  | \$ 1,000  |
| Mileage | \$ 12,000 | \$ 12,500 | \$ 7,000  |
| TOTALS  | \$ 20,000 | \$ 21,500 | \$ 10,000 |

Appendix B - Listing of Schools/Programs/Number of Students for typical year

| Арре           | enaix B - Listing        | of Schoo | #             |
|----------------|--------------------------|----------|---------------|
| COUNTY         | SCHOOL                   | PROGRAMS | #<br>STUDENTS |
| Barnes County  | Washington Elementary    | 3        | 280           |
|                | Barnes Co Eco Ed         | 1        | 96            |
|                | Jefferson Elementary     | 4        | 325           |
|                | Maple Valley - Oriska    | 1        | 70            |
|                | Maple Valley - Buffalo   | 1        | 63            |
|                | Litchville-Marion        | 2        | 83            |
|                | Barnes Co Eco Ed         | 1        | 31            |
|                | St. Cates                | 2        | 122           |
|                | Barnes County North      | 2        | 107           |
| Griggs/Steele  | Griggs/Steele Eco Ed     | 1        | 112           |
| Foster County  | Juanita Lake Eco-Ed      | 1        | 85            |
| Cass County    | Central Cass             | 8        | 228           |
| Western SCD    | Heart River              | 3        | 307           |
|                | South Heart              | 3        | 93            |
|                | Trinity East             | 3        | 136           |
|                | Trinity West             | 3        | 240           |
|                | Water Festival           | 14       | 280           |
| Rolette County | Dunseith                 | 2        | 84            |
|                | Rolette                  | 3        | 326           |
| Cass County    | Kennedy                  | 1        | 114           |
|                | Bennett                  | 5        | 382           |
| Traill County  | Peter Boe Jr. Elementary | 1        | 40            |
| Cass County    | Oak Grove                | 5        | 239           |
| West McLean    | Max                      | 2        | 101           |
| Nelson         | Lakota                   | 2        | 105           |
|                | Dakota Prairie           | 2        | 171           |
| Grand Forks    | Winship                  | 3        | 147           |
|                | Midway                   | 2        | 157           |
|                | Northwood                | 2        | 96            |
|                | Emerado                  | 2        | 147           |
|                | Wilder                   | 2        | 50            |
| Mouse River    | Newburg                  | 2        | 86            |
|                | Westhope                 | 2        | 155           |
| Grand Forks    | St. Michaels             | 2        | 281           |
|                | Thompson                 | 2        | 142           |
|                | South Middle             | 1        | 42            |
|                | Lewis & Clark            | 4        | 191           |
|                | Holy Family              | 2        | 242           |
|                | New Testiment Baptist -  |          |               |
|                | Larimore                 | 1        | 209           |
| Ransom County  | Enderlin                 | 1        | 26            |
|                | Lisbon                   | 1        | 103           |
| 0 15 1         | Ft. Ransom               | 1        | 63            |
| Grand Forks    | Manvel                   | 2        | 304           |
|                | Schroeder Middle         | 2        | 112           |
|                | Century                  | 5        | 465           |
|                | Ben Franklin             | 5        | 221           |

|                         |                          | #        | #        |
|-------------------------|--------------------------|----------|----------|
| COUNTY                  | SCHOOL                   | PROGRAMS | STUDENTS |
| Burke County            | Bowbells                 | 2        | 159      |
|                         | Lignite/ Burke Central   | 1        | 49       |
|                         | Powers Lake              | 2        | 174      |
| Grand Forks             | Kelly                    | 5        | 380      |
| Traill County           | Hatton                   | 2        | 250      |
|                         | Hillsboro                | 2        | 123      |
| Morton County           | Flasher                  | 2        | 27       |
|                         | St. Anthony/Little Heart | 1        | 117      |
|                         | Sweet Briar              | 1        | 74       |
|                         | Prairie View             | 2        | 190      |
|                         | Roosevelt                | 1        | 48       |
|                         | Glen Ullin               | 2        | 112      |
|                         | Hebron                   | 2        | 194      |
|                         | Mary Stark               | 1        | 65       |
|                         | St. Joseph's             | 1        | 90       |
|                         | Christ the King          | 1        | 72       |
| Kidder County           | Steele Elementary        | 2        | 80       |
| North McHenry<br>County | TGU Granville            | 2        | 125      |
| County                  | TGU Towner               | 2        | 107      |
| Burleigh County         | St Mary's                | 5        | 244      |
| burieigh county         | Northridge               | 6        | 215      |
|                         | Miller                   | 3        | 128      |
|                         | Brentwood                | 1        | 46       |
|                         | Grimsrud                 | 5        | 175      |
|                         | St. Anne's               | 3        | 236      |
|                         | Northridge               | 6        | 272      |
|                         | Sunrise                  | 14       | 688      |
|                         | Centennial               | 10       | 295      |
|                         | Roosevelt                | 5        | 214      |
|                         | Liberty                  | 3        | 6        |
|                         | Myhre                    | 1        | 11       |
|                         | Manning                  | 2        | 63       |
|                         | Apple Creek              | 2        | 54       |
|                         | Prairie Rose             | 6        | 298      |
|                         | Murphy                   | 6        | 459      |
|                         | Moses                    | 6        | 298      |
|                         | Pioneer                  | 6        | 274      |
|                         | Sterling                 | 2        | 148      |
|                         | Menoken                  | 2        | 122      |
|                         | Will Moore               | 2        | 542      |
|                         | Solheim                  | 2        | 122      |
|                         | Miller                   | 6        | 708      |
| Ward County             | Washington Elementary    | 2        | 148      |
|                         | McKinley                 | 2        | 150      |
|                         | South Prairie            | 2        | 433      |
|                         | Longfellow               | 2        | 72       |

|   |                              | #        | #        |
|---|------------------------------|----------|----------|
| COUNTY                                  | SCHOOL                       | PROGRAMS | STUDENTS |
|   | Bel Air                      | 2        | 120      |
|   | Bell                         | 2        | 319      |
|   | Dakota Elementary            | 2        | 87       |
|   | Bishop Ryan                  | 1        | 25       |
| Pierce County                           | Ely Elementary               | 1        | 20       |
|   | Little Flower                | 2        | 148      |
| Towner County                           | North Star - Cando           | 2        | 250      |
|   | Cando Living Center          | 1        | 51       |
| Ramsey County                           | Central Middle School        | 2        | 255      |
|   | Sweetwater                   | 5        | 256      |
| Ward County                             | Bishop Ryan                  | 1        | 175      |
|   | Sunnyside                    | 2        | 151      |
|   | Roosevelt                    | 1        | 22       |
| Cavalier County                         | St. Alphonsus                | 1        | 34       |
|   | Munich                       | 2        | 67       |
| Walsh County                            | Minto                        | 2        | 253      |
|   | Fordville                    | 2        | 144      |
|   | Granfton - Century           | 1        | 151      |
|   | Grafton - Central Middle     | 1        | 93       |
|   | Park River                   | 2        | 89       |
| Foster County                           | Carrington                   | 5        | 288      |
| Grant County                            | Grant & Roosevelt Elementary | 1        | 40       |
| Grant County                            | Grant Co. Junior High        | 1        | 25       |
|   | Prairie Learning Center      | 1        | 15       |
| Bowman-Slope                            | Rhame                        | 2        | 259      |
| Bowman slope                            | Bowman                       | 2        | 70       |
|   | Scranton                     | 2        | 214      |
| Slope-Hettinger                         | Hettinger                    | 2        | 128      |
| - cop c                                 | Mott                         | 2        | 250      |
| Adams County                            | New England                  | 2        | 86       |
| Oliver County                           | Center                       | 1        | 129      |
| LaMoure County                          | Kulm                         | 1        | 27       |
| , | Edgeley                      | 1        | 33       |
|   | Willowbank                   | 1        | 80       |
|   | Fairview                     | 1        | 39       |
|   | LaMoure                      | 1        | 22       |
| Logan County                            | Gackle                       | 2        | 158      |
| Richland County                         | Breckinridge Elementary      | 1        | 33       |
| ,                                       | Rothsay                      | 1        | 62       |
|   | Circle of Nations            | 1        | 41       |
|   | St. John's                   | 2        | 169      |
|   | St. Mary's                   | 1        | 90       |
|   | Central Elementary           | 2        | 215      |
|   | Fairmount                    | 1        | 47       |

| COUNTY                | SCHOOL                             | #<br>PROGRAMS | #<br>STUDENTS |
|-----------------------|------------------------------------|---------------|---------------|
| COONTI                | Hankinson                          | 1             | 77            |
|                       | Lidgerwood                         | 1             | 87            |
|                       | Campbell                           | 1             | 24            |
|                       | Richland 44                        | 2             | 113           |
| Mercer County         | Beulah                             | 3             | 54            |
| Wercer county         | Beulah Middle                      | 2             | 119           |
| Morton                | Water Festival                     | 7             | 72            |
| Western Stark         | Belfield                           | 2             | 39            |
| Golden Valley         | Beach                              | 1             | 95            |
| ,                     | Golva                              | 2             | 90            |
|                       | Wibaux                             | 2             | 179           |
| Western Stark         | Hope Christian Academy             | 2             | 93            |
|                       | Roosevelt                          | 2             | 157           |
|                       | Lincoln                            | 6             | 406           |
| Wells County          | Fessenden-Bowdon                   | 2             | 183           |
|                       | Harvey                             | 2             | 94            |
| Bottineau             | Water Festival                     | 4             | 18            |
| Stutsman County       | Washington Elementary              | 1             | 88            |
|                       | Hillcrest SDA School               | 1             | 63            |
|                       | Anne Carlson School                | 1             | 88            |
|                       | St. John's                         | 2             | 42            |
|                       | Roosevelt                          | 1             | 37            |
| McIntosh County       | Ashley                             | 2             | 28            |
|                       | Zeeland                            | 2             | 136           |
|                       | Wishek                             | 2             | 101           |
| Wild Rice             | Sargent Central                    | 2             | 81            |
|                       | Milnor                             | 1             | 294           |
|                       | North Sargent                      | 1             | 89            |
| Cass County           | Carl Ben Eielson                   | 6             | 89            |
|                       | Clara Barton                       | 6             | 573           |
| Grand Forks<br>County | Water Festival - Dakota<br>Science | 8             | 80            |
| Cass County           | Central Cass                       | 6             | 127           |
|                       | Kindred Elementary                 | 5             | 231           |
| Traill County         | Central Valley - Buxton            | 2             | 121           |
| Grand Forks<br>County | Viking                             | 5             | 314           |
| Cass County           | Northern Cass                      | 4             | 296           |
|                       | South Elementary                   | 3             | 150           |
|                       | Dakota Montessori                  | 2             | 162           |
|                       | Bennett                            | 4             | 47            |
|                       | Horace Elementary                  | 5             | 127           |
|                       | Harwood                            | 5             | 205           |
|                       | Kennedy                            | 1             | 119           |
|                       |                                    |               |               |
|                       | TOTAL                              | 458           | 27134         |

# Foster County Soil Conservation District – Project TREES Cash Match Funds Support by County

July 2017 through June 2018

|                                   | Jul '17 - Jun 18 |
|-----------------------------------|------------------|
| Adams County SCD                  | 150.00           |
| Barnes County SCD                 | 1,050.00         |
| Bowman-Slope SCD                  | 525.00           |
| Burke County SCD                  | 450.00           |
| Burleigh County SCD               | 8,775.00         |
| Cass County SCD                   | 12,150.00        |
| Cavalier County SCD               | 300.00           |
| Eddy County SCD                   | 75.00            |
| Foster County SCD                 | 450.00           |
| Golden Valley SCD                 | 225.00           |
| Grand Forks County SCD            | 4,575.00         |
| Griggs County SCD                 | 37.50            |
| Kidder County SCD                 | 300.00           |
| LaMoure County SCD                | 375.00           |
| Logan County SCD                  | 300.00           |
| McIntosh County SCD               | 300.00           |
| Morton County SCD                 | 1,500.00         |
| Mouse River SCD                   | 300.00           |
| Nelson County SCD                 | 375.00           |
| North Central SCD                 | 450.00           |
| North Dakota Association of SCD's | 1,700.00         |
| Pembina County SCD                | 900.00           |
| Pierce County SCD                 | 225.00           |
| Ramsey County SCD                 | 600.00           |
| Richland County SCD               | 900.00           |
| Slope-Hettinger SCD               | 300.00           |
| Steele County SCD                 | 37.50            |
| Traill County SCD                 | 150.00           |
| Turtle Mountain SCD               | 150.00           |
| Ward County SCD                   | 975.00           |
| West McLean SCD                   | 300.00           |
| Western Soil Conservation         | 1,800.00         |
| Wild Rice SCD                     | 225.00           |
| Wilkin County SWCD                | 300.00           |
| TOTAL                             | 41,225.00        |

## DESCRIPTION OF PROGRAMS PRESENTED BY TOM GIBSON

#### PROGRAMS IA AND IB

Ia Pete Bogg and the Amazing Water Machine

Designed for the K-3rd grade levels, this program begins the process of teaching students about the value of water in our lives. This knowledge and appreciation is the basis for future education about conservation and the impact of pollution. Pete Bogg is a cowboy who teaches the students about what can happen to water as it flows along a river. Examples of both point source and non-point source pollution are given (utilizing urban runoff, municipal waste and livestock waste runoff scenarios), which enter the river (a glass of water) and cause pollution (food coloring drops). Students are asked to give examples of what could be done to protect and conserve our water. The presenter



also gives examples. A small-scale distiller powered by a Bunsen burner it used to demonstrate and describe the water cycle to the students.

K-3rd Grade—30 Minutes in Length.



#### Ib "Water You Doing?"

This program is also designed for K-3 grade audiences and builds a broad basis for appreciation of why caring for our water resources is so important. Taking us back to the early 1800's with a historical perspective, a shy German immigrant "Gunnar" portrays the captivating struggle to obtain a good, clean constant source of water in the everyday life of the settler. He shares the intense feeling of the early settlers as they sought to protect and preserve their water resources. Those were the days of the TRUE reduce, reuse and recycle. As the younger students begin to grasp the fact that life without water

could not be possible, they are ready for the next step in learning more about personal responsibility and the higher level learning concepts of NPS pollution.

K-3 Grade Levels—30 Minutes in Length.

#### **PROGRAM II**

The was the first program developed by Independent Contractor Tom Gibson, prior to the NPS Grant. Entertaining for any age group, Sam Ting is a Norwegian who gets all dressed up to come and tell his American friends about the Weasel family. Utilizing good 'ol Norwegian humor, Sam teaches about adaptations and habitat of wildlife and closes with a high impact example of how non-point or point source pollution can affect wildlife and human resources. Students are left with the thought that humans must be responsible in the wise use of our natural resources.



K-12th Grade & Adult—60 Minutes in Length

#### **PROGRAMS IIIA AND IIIB**



Designed for the 4th-6th grade levels, these programs have a game show format with host "Darin Ewe" awarding the students with "Conservation Bucks" for correct natural resource answers/decisions and "Common Cents" the incorrect choices or answers. The questions deal with a wide range of natural resource issues including wetlands and non-point source pollution. These programs are a perfect fit for the NPS Management Plan which encourages instruction in resource management including human, financial, soil, water, plant, animal, air

and culture. There are currently two separate versions of this high energy, motivating and highly requested program.

4-6 Grade Levels—50 Minutes in Length

## PROGRAM IV - "TRAVELING WITH LEWIS & CLARK"

The newest program in the series was developed to tie the natural resource message into a huge effort in the schools to feature Lewis and Clark curriculum. In order for programs to be utilized by the schools, a connection to current learning is essential. Therefore, it was the perfect opportunity to enhance the learning of students by making them more aware of the natural resources as our early explorers saw them and further encouraging them to value and

protect them yet today. Students experience a bit of the Lewis and Clark Expedition with "George Gibson." George Gibson was one of the nine men from Kentucky enlisted in the US Army to join the Corps of Volunteers for the North Western Discovery. The program takes the audience back to March 1805 at Ft Mandan and Pvt. Gibson is out hunting. As the program progresses, the older students may be given the opportunity to interact with Pvt. Gibson and try some trading. Students are fascinated by the hands-on learning and the closing



message builds upon the previous program goals of creating a desire within students to do their part to preserve and protect the water and soil resources for ourselves and future generations.

K-3 Grade Level Program—30 minutes in length

4-6 Grade Level Program—50 minutes in length

## SAMPLE QUESTIONS FOR STUDENT ASSESSMENT

## ORAL TEST for K-3 Students Scheduled for Pete Bogg Presentation

Please write the response choices in a place visible to the students... Yes, No and Maybe. Then read the following statements aloud to your students and ask them to respond with the answer that best fits how they feel. They can either raise their hands or the teacher can have them all reply at once with thumbs up, thumbs down or a closed fist for maybe. Please record the number of responses. This Pre-test should be completed prior to watching "Pete Bogg and the Amazing Water Machine." Please repeat the activity again immediately following his program.

| <ol> <li>I fe</li> </ol> | eel it is important for me to care about the environment               | Yes         | No  | Maybe   |
|--------------------------|--|-------------|-----|---------|
|                          | Post Test - FOLLOWING PRESENTATION                                     | Yes         | No  | Maybe   |
| 2 14/1                   | hen I use water, I think about ways that I can conserve or use less    | _           |     | Maybe   |
| 2. VVI                   | men i use water, i triirik about ways triat i can conserve of use less | 1es         | 140 | iviayue |
|                          | Post Test - FOLLOWING PRESENTATION                                     | Yes         | No  | Maybe   |
| 3. Ith                   | hink that everyone, everywhere should conserve water                   | Yes         | No  | Maybe   |
|                          | Post Test - FOLLOWING PRESENTATION                                     | Yes         | No  | Maybe   |
|                          |  |             |     | ,       |
| 4. I co                  | ould describe the water cycle  | Yes         | No  | Maybe   |
|                          | Post Test - FOLLOWING PRESENTATION                                     | Yes         | No  | Maybe   |
| 5. Ih                    | lave some good ideas of how to take care of the water and soil         | Yes         | No  | Maybe   |
|                          |  |             |     |         |
|                          | Post Test - FOLLOWING PRESENTATION                                     | Yes         | No  | Maybe   |
| 6. Iw                    | would like to have a job helping people care for the environment       | Yes         | No  | Maybe   |
|                          | Post Test - FOLLOWING PRESENTATION                                     | Yes         | No  | Maybe   |
|                          |  |             |     |         |
|                          |  |             |     |         |
| ***TC                    | OTAL NUMBER OF STUDENTS SURVEYED: GRADE LEVEL O                        | OF STUDENTS |     |         |
|                          |  |             |     |         |