

**2020 Registration  
60<sup>th</sup> Annual Professional Water and Wastewater Operator Training Program**

Name \_\_\_\_\_

Employer \_\_\_\_\_

Mailing Address \_\_\_\_\_  
(For renewals, billing, exam results  
and class information) \_\_\_\_\_

Daytime Telephone/Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

**(Please Print Clearly)**

**Check below the sessions you wish to attend. PLEASE NOTE: CLASS ATTENDANCE IS LIMITED TO THE FIRST 60 REGISTRANTS. A confirmation letter must be presented at the time of check-in at the Environmental Training Center. Attendance will be required for the issuing of continuing education credits. Roll will be taken during the sessions to verify attendance. Please make copies for multiple registrants.**

**Do not apply for certification exams on this form (a separate application form is enclosed).**

<u>Name of Session</u>	<u>Date of Session</u>	<u>1<sup>st</sup> Choice</u>	<u>2<sup>nd</sup> Choice</u>
<b>Water Sessions</b>			
Water Treatment and Distribution	March 2, 3, 4	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 9, 10, 11	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 23, 24, 25	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 30, 31, April 1	<input type="checkbox"/>	<input type="checkbox"/>
<b>Wastewater Sessions</b>		<u>1<sup>st</sup> Choice</u>	<u>2<sup>nd</sup> Choice</u>
Wastewater Treatment and Collection	April 13, 14, 15	<input type="checkbox"/>	<input type="checkbox"/>
Wastewater Treatment and Collection	April 20, 21, 22	<input type="checkbox"/>	<input type="checkbox"/>
pH Certification Attendance (10:00 a.m.)	Monday of Session	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Manuals for sale (while supplies last):**

- CSU Small Water System Operation and Maintenance (\$90.00) \_\_\_\_\_
- CSU Water Treatment Plant Operation, Vol.1 (\$90.00) \_\_\_\_\_
- CSU Water Treatment Plant Operation, Vol. 2 (\$90.00) \_\_\_\_\_
- CSU Water Distribution System Operation and Maintenance (\$90.00) \_\_\_\_\_
- EPA Stabilization Pond Manual (\$12.00) \_\_\_\_\_
- CSU Wastewater Collection System Operation and Maintenance, Vol.1 (\$90.00) \_\_\_\_\_
- CSU Wastewater Collection System Operation and Maintenance, Vol. 2 (\$90.00) \_\_\_\_\_
- CSU Small Wastewater System Operation and Maintenance, Vol.1 (\$90.00) \_\_\_\_\_
- CSU Small Wastewater System Operation and Maintenance, Vol. 2 (\$90.00) \_\_\_\_\_
- Operations of Wastewater Treatment Plant, Vol. 1 (\$90.00) \_\_\_\_\_
- Operations of Wastewater Treatment Plant, Vol. 2 (\$90.00) \_\_\_\_\_

**Membership in ND Water and Pollution Control Conference**  
(includes *Official Bulletin* - \$10.00) \_\_\_\_\_

**Subtotal** \_\_\_\_\_

**Registration Fee** (covers attendance at one or more sessions) \$ 20.00

**Make check for training program, membership, and manuals payable to:** **Total** \_\_\_\_\_

**ND Water and Pollution Control Conference or NDWPCC**  
2639 East Main Avenue  
Bismarck, ND 58501-1947

Department Use Only	
Date Received _____	
Amount Received _____	
Cash MO or CK# _____	
QB: <input type="checkbox"/>	DB: <input type="checkbox"/>