



CLEAN WATER STATE REVOLVING FUND (CWSRF) QUESTIONNAIRE

DEPARTMENT OF ENVIRONMENTAL QUALITY

DIVISION OF MUNICIPAL FACILITIES

9-2023

This questionnaire is required to determine project eligibility and ranking on the priority list. Only projects on the priority list can be considered for CWSRF loan assistance. Questionnaires should be submitted for new projects and projects on the current priority list that haven't started construction or will continue construction under a CWSRF loan into 2024. This is not an application for funding, nor does it commit a project to seek funding through the CWSRF program. If you would like to begin an application for funding through the CWSRF program visit <http://grants.nd.gov/> and apply through the Funding for Infrastructure in North Dakota (FIND) funding opportunity.

System Information

Name of City, Utility, or Sponsoring District:			
Contact Name:		Title:	
Address:		Telephone Number:	
City:	State:	Zip Code:	Email:

Consulting Engineering Firm (if any):	Engineering Firm Contact Name:
Email:	Telephone Number:

Project Information

Project Name and Description (Provide enough detail so that the scope and location of the project can be determined. Attach additional information if available, including available engineering reports):
Desired Number of Years to Repay Loan (maximum of 30 years dependent on useful life of components):
Anticipated Construction Start Date:

Project Cost & System Information

1. What is the total estimated cost for this project?	\$
2. What is the total estimated CWSRF amount?	\$
3. What is the total estimated grant amounts from other funding?	\$
4. What portion of the total project cost is related to emerging contaminants? Which emerging contaminant(s):	\$
5. What is the number of service connections/users that will be responsible for paying for the project?	
6. What is the current annual residential user charge for this system's service?	\$

Category Cost

To assist us in completing the priority list please separate out the project's components with their respective cost in the table below.		
<input type="checkbox"/> Sanitary Sewer	Secondary Wastewater Treatment (I)	\$
	Advanced Wastewater Treatment (II)	\$
	Water Reuse (X)	\$
	Infiltration/Inflow Correction (III-A)	\$
	Sewer Replacement/Rehabilitation (III-B)	\$
	New Collector Sewers (IV-A)	\$
	New Interceptor Sewers (IV-B)	\$
<input type="checkbox"/> Stormwater	Gray or Green Infrastructure or Management (VI)	\$
<input type="checkbox"/> NPS Control	Landfills (VII-J)	\$
	Hydromodification (VII-K)	\$
<input type="checkbox"/> Water Efficiency	Water Meters	\$
<input type="checkbox"/> Other		\$

The Overview of Clean Water State Revolving Fund Eligibilities can be opened at:

1. https://www.epa.gov/sites/default/files/2016-07/documents/overview_of_cwsrf_eligibilities_may_2016.pdf

Green Project Reserve (GPR) Information

Is there a proposed GPR component of this project? If yes, please identify the category, describe, and include estimated GPR amount.		
<input type="checkbox"/> Green Infrastructure		\$
<input type="checkbox"/> Energy Efficiency		\$
<input type="checkbox"/> Water Efficiency		\$
<input type="checkbox"/> Environmentally Innovative		\$

Additional information concerning GPR requirements can be found using the links below:

1. https://www.epa.gov/sites/production/files/2015-04/documents/green_project_reserve-crosswalk-table.pdf
2. https://www.epa.gov/sites/production/files/2015-04/documents/green_project_reserve_eligibility_guidance.pdf

Refinance of Existing Debt

Does this project involve the refinance of existing debt on a past infrastructure project?		Yes <input type="checkbox"/>	No <input type="checkbox"/>
If yes, please fill out the following information:			
Lender:	Remaining Loan Balance:	Interest Rate:	Remaining Loan Term in Years:
Original Construction Year(s):			

Statement of Certification

I certify that the above information, to the best of my knowledge, is true and accurate.	
Name:	Telephone Number:
Title:	
Signature:	Date:

Please direct this questionnaire to ndsrf@nd.gov. The CWSRF Program can be reached at 701-328-5211.